

## **Report to County Council**

From: Grant Jones, Warden

Date: July 8, 2025

Subject: Warden's Activity Report (June 2025)

### Recommendation(s):

THAT the report titled "Warden's Activity Report (June 2025) dated July 8, 2025, from Warden Jones be received and filed.

#### Introduction:

The purpose of this report is to provide a high-level summary of the meetings and official functions I have attended during the month of June as Elgin County Warden.

### Background and Discussion:

Events/Meetings Attended by Warden:

### June 2025:

Discovery Week Event at KCCA (June 2) Health Recruitment Partnership Discovery Week Group Dinner (June 3) Health Recruitment Partnership Discovery Week event Mistyglen Dairy (June 4) Community Safety and Well-Being Meeting (June 4) Rosy Rhubarb Festival (June 7) Elgin County Council/Committee of the Whole (June 10) Homes Committee of Management (June 10) SWIFT AGM (June 12) Warden's Charity Golf Tournament (June 13) Homelessness Issues Event (June 16) SWPH Adhoc Building Committee Meeting (June 17) Elgin Middlesex Fire School Graduation (June 18) Health Recruitment Partnership Committee Strategic Plan Action Items Meeting (June 18) Decoration Day Services (attended by Deputy Warden) (June 22) Elgin County Council/Committee of the Whole (June 24) SWPH Board Meeting (June 26) WOWC Full Caucus Meeting (June 27)

# Advancement of the Strategic Plan:

#### Local Municipal Partner Impact:

Elgin County continues to work with and find ways to collaborate with Elgin's municipal partners.

#### **Communication Requirements:**

None.

#### Conclusion:

I am deeply honored to have been selected by my colleagues for the office of Warden. I eagerly anticipate representing the County and advocating for its interests at events and meetings throughout the year.

All of which is Respectfully Submitted

Approved for Submission

Grant Jones Warden Blaine Parkin Chief Administrative Officer/Clerk