



Report to County Council

From: Grant Jones, Warden

Date: June 10, 2025

Subject: Warden's Activity Report (May 2025)

Recommendation(s):

THAT the report titled "Warden's Activity Report (May 2025)" dated June 10, 2025, from Warden Jones be received and filed.

Introduction:

The purpose of this report is to provide a high-level summary of the meetings and official functions I have attended during the month of May as Elgin County Warden.

Background and Discussion:

Events/Meetings Attended by Warden:

May 2025:

Health Recruitment Partnership (May 5)
Aylmer Library Public Consultation (May 6)
County Council/Committee of the Whole (May 13)
Growth Planning Steering Committee (May 13)
Warden's Charity Golf Tournament Planning Meeting (May 13)
SWPH Building Committee (May 13)
Fanshawe College Strategic Plan Consultation (May 14)
The Talbot Toast, Elgin Historical Society (May 21)
SWPH Board Meeting (May 22)
741 Elgin Air Cadets Annual Review (May 24)
SWPH Governance Standing Committee (May 26)
County Council/Committee of the Whole (May 27)
Special Council Meeting (May 27)
Accessibility Week Presentation by Alzheimer's Society (May 29)

Financial Implications:

None.

Advancement of the Strategic Plan:

Local Municipal Partner Impact:

Elgin County continues to work with and find ways to collaborate with Elgin's municipal partners.

Communication Requirements:

None.

Conclusion:

I am honoured to represent the County and advocate for its interests at events and meetings throughout the year.

All of which is Respectfully Submitted

Approved for Submission

Grant Jones
Warden

Blaine Parkin
Chief Administrative Officer/Clerk