

# **Report to County Council**

From: Grant Jones, Warden

Date: March 11, 2025

Subject: Warden's Activity Report (February 2025)

### Recommendation(s):

THAT the report titled "Warden's Activity Report (February 2025) from Warden Jones dated March 11, 2025 be received and filed.

### Introduction:

The purpose of this report is to provide a high-level summary of the meetings and official functions I have attended during the month of February as Elgin County Warden.

### **Background and Discussion:**

Events/Meetings Attended by Warden:

# February 2025:

- Finance Committee (February 4)
- Aylmer Chamber of Commerce Mayors Breakfast (February 5)
- Health Recruitment Partnership Symposium Sub-Committee (February 5)
- Health Recruitment Partnership Committee (February 10)
- County Council (February 11)
- Homes Committee of Management (February 11)
- Finance Committee (February 11)
- Provincial Election All Candidates Meeting (February 11)
- Southwold Winterfest (February 15)
- Meeting with St. Thomas Mayor Joe Preston (February 20)
- County Council (February 25)
- Growth Planning Steering Committee (February 25)
- St. Thomas Chamber of Commerce Lunch with the Mayors (February 26)

# **Financial Implications:**

None.

# Alignment with Strategic Priorities:

Serving Elgin	Growing Elgin	Investing in Elgin
□ Ensuring alignment of current programs and services with community need.	Planning for and facilitating commercial, industrial, residential, and agricultural growth.	□ Ensuring we have the necessary tools, resources, and infrastructure to deliver programs and services
□ Exploring different ways of addressing community	□ Fostering a healthy environment.	now and in the future.
need. Engaging with our community and other stakeholders.	□ Enhancing quality of place.	Delivering mandated programs and services efficiently and effectively.

# Local Municipal Partner Impact:

Elgin County continues to work with and find ways to collaborate with Elgin's municipal partners.

# **Communication Requirements:**

None.

# **Conclusion:**

I am deeply honored to have been selected by my colleagues for the office of Warden. I eagerly anticipate representing the County and advocating for its interests at events and meetings throughout the year.

All of which is Respectfully Submitted

Approved for Submission

Grant Jones Warden Blaine Parkin Chief Administrative Officer/Clerk