



## Report to County Council

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**From:** Grant Jones, Warden

**Date:** January 14, 2025

**Subject:** 2025 Council Committee Appointments

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### Recommendations:

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THAT County Council approve the Council Committee and Local Board Appointments for 2025 as recommended by Warden Jones; and

THAT Schedule F of By-Law No. 23-01 be repealed and replaced with Appendix 1 as attached to the January 14, 2025 report titled "2025 Council Committee Appointments".

### Introduction/Discussion:

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Pursuant to Council's Committee By-Law No. 23-01, terms of Councillor appointments to Council Committees and Local Boards are recommended by the Warden and submitted to County Council for approval on an annual basis. Recommended appointments for 2025 are included in Appendix 1 for Council's review and approval.

### Financial Implications:

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None.

### Alignment with Strategic Priorities:

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Serving Elgin	Growing Elgin	Investing in Elgin
<ul style="list-style-type: none"><li>☑ Ensuring alignment of current programs and services with community need.</li><li>☑ Exploring different ways of addressing community need.</li><li>☑ Engaging with our community and other stakeholders.</li></ul>	<ul style="list-style-type: none"><li>☑ Planning for and facilitating commercial, industrial, residential, and agricultural growth.</li><li>☑ Fostering a healthy environment.</li><li>☑ Enhancing quality of place.</li></ul>	<ul style="list-style-type: none"><li>☑ Ensuring we have the necessary tools, resources, and infrastructure to deliver programs and services now and in the future.</li><li>☑ Delivering mandated programs and services efficiently and effectively.</li></ul>

**Local Municipal Partner Impact:**

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None.

**Communication Requirements:**

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Correspondence will be sent to relevant departments and local boards announcing the appointments for 2025.

**Conclusion:**

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It is recommended that Council review and approve the 2025 Council Committee and Local Board Appointments as detailed in Appendix 1.

All of which is Respectfully Submitted

Approved for Submission

Grant Jones  
Warden

Blaine Parkin  
Chief Administrative Officer/Clerk