

# **Report to County Council**

From: Grant Jones, Warden

Date: January 14, 2025

Subject: Warden's Activity Report (December 2024)

## **Recommendation:**

THAT the report titled "Warden's Activity Report (December 2024) dated January 14, 2025 from Warden Jones be received and filed.

#### Introduction:

The purpose of this report is to provide a high-level summary of the meetings and official functions I have attended during the month of December as Elgin County Warden.

## **Background and Discussion:**

Events/Meetings Attended by Warden:

December 2024:

- Warden's Election (December 10)
- County Council (December 12)
- Straffordville Santa Claus Parade (December 14)
- Dutton Santa Claus Parade (December 14)
- Health Recruitment Partnership Medical Student Networking Event (December 28)

## **Financial Implications:**

None.

# Alignment with Strategic Priorities:

Serving Elgin	Growing Elgin	Investing in Elgin
□ Ensuring alignment of current programs and services with community need.	Planning for and facilitating commercial, industrial, residential, and agricultural growth.	<ul> <li>Ensuring we have the necessary tools, resources, and infrastructure to deliver programs and services now and in the future.</li> <li>Delivering mandated programs and services efficiently and effectively.</li> </ul>
<ul> <li>Exploring different ways of addressing community need.</li> <li>Engaging with our community and other stakeholders.</li> </ul>	<ul> <li>Fostering a healthy environment.</li> <li>Enhancing quality of place.</li> </ul>	

## Local Municipal Partner Impact:

Elgin County continues to work with and find ways to collaborate with Elgin's municipal partners.

## **Communication Requirements:**

None.

## **Conclusion:**

I am deeply honored to have been selected by my colleagues for the office of Warden. I eagerly anticipate representing the County and advocating for its interests at events and meetings throughout the year.

All of which is Respectfully Submitted

Approved for Submission

Grant Jones Warden Blaine Parkin Chief Administrative Officer/Clerk